# SEPTEMBER 1963

### **ZUNI HOUSING AUTHORITY**

P.O. Box 710 ~ 104 D Avenue Zuni, New Mexico 87327-0710 www.pozha.org

(505) 782-4550 or 4564(505) 782-4563

## **Rent and Utility Financial Assistance**

ATTENTION:

Screening interviews are held daily in person or by phone. If you wish to come in person, remember to mask up.

Our office hours are from 7:00 a.m. – 6:00 p.m. Monday – Thursday. We are closed on Fridays.

Please complete the application as thoroughly as possible and submit it with all the required documents as indicated below. You are responsible for your personal documents (i.e., Picture ID, Social Security Cards, Census Cards, etc.) Please make sure you have all your documents before leaving ZHA office. Zuni Housing Authority staff are not responsible for lost or misplaced documents.

| <b>REQUI</b> | RED DOCUMENTS: For Applicant  |
|--------------|---|
|              | _ State Picture ID:   |
|              | Social Security Card  |
|              | _ Tribal Census Card* (if applicable)   |
|              | Rental Lease, Utility Bill, Internet bill, Hotel/Motel receipts (if applicable) |
|              | ALL Household Income Documents: i.e., 2020 Income Tax Documents                 |
|              | Check Stubs (4 most recent)   |
|              | Self-employment Record(s)   |
|              | 2021 Award Letter(s)  |

If you require assistance with completing this application or have any questions, the Housing Management Staff will be more than happy to assist you.

Thank you, Zuni Housing Authority

| <b>Emergency Rental Assistance Application</b> |
|--|
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| Date & Time Received: _ |   |
|-------------------------|---|
| Received By:            |   |
| -                       | _ |

## EMERGENCY RENTAL ASSISTANCE PROGRAM APPLICATION

| Nan  | ne:             |                |  |          |                      |                |       |
|------|-----------------|----------------|--|----------|----------------------|----------------|-------|
| Арр  |                 | White □ Pac    | ian/Alaskan Indian □<br>ific Islander<br>〕Non-Hispanic □ Ot                  |          |                      |                | iian  |
| Add  | lress:          |                |  |          |                      |                |       |
|      |                 |                | nty:   |          |                      | _Zip Code:     |       |
| Pho  | ne No.:         |                | E-Mail Address:  |          |                      | Tribal ID #    |       |
| List | all household r | members:       |  |          |                      |                |       |
| Nan  | ne:             | D.O.B.         | Tribal Affiliation   | M/F      | Social Security No.  | Monthly Income |       |
|      |                 |                |  |          |                      |                |       |
|      |                 |                |  |          |                      |                |       |
|      |                 |                |  |          |                      |                |       |
|      |                 |                |  |          |                      |                |       |
|      |                 |                |  |          |                      |                |       |
| Cur  | rent Monthly G  | iross Househo  | old Income: \$   |          | _                    |                |       |
| Tota | al Gross Housel | hold Income f  | or Calendar Year 2020  | D: \$    |                      |                |       |
| une  | mployment co    | mpensation s   | ration (such as monthly<br>statements, or copy of<br>er proof of calendar yo | f IRS Fo | m 1040 filed for the |                | -     |
|      |                 |                | ermined to be eligible Renter [or Lease Purch                                |          | ~ .                  |                | _     |
|      | a. One or moi   | re individuals | within the household   | has:     |                      |                |       |
|      | ☐ Qualifie      | ed for unemp   | oyment benefits; or  |          |                      |                |       |
|      | •               |                | ction in household ir<br>ie, directly or indirectl                           |          | _                    | •              | other |

|          | er box is checked, please explain (and attach supportive documentation such as paperwork showing dual(s) have qualified for unemployment benefits):   |
|----------|---|
| b.       | ne or more individuals within the household can demonstrate a risk of experiencing homelessness or busing instability:  |
|          | s 🗆 No 🗆  |
|          | s," please explain (and attach supportive documentation such as past due utility or rent notice or on notice):  |
| <u> </u> | come eligible (eligibility determination based on documentation provided in support of this oplication).  |
|          | or more individuals within the household unemployed as of the date of this Application, or have any ndividuals been unemployed for the 90-day period immediately preceding the date of this Application? $\Box$ No $\Box$ |
|          | nancial Assistance which the household wishes to obtain is the payment of: ant or Lease Purchase Monthly Payment: \$  |
|          | ental or Lease Purchase Payment arrears: Amount: \$, from(date) to  |
|          | ilities and home energy costs (Estimated Monthly Cost)¹: \$   |
|          | ilities and home energy costs arrears: <sup>2</sup> Amount: \$, from(date) to(date))  |
|          | her expenses related to rental or lease purchase housing incurred due, directly or indirectly, to the   |

**Emergency Rental Assistance Application** 

<sup>&</sup>lt;sup>1</sup> Estimated Monthly Cost is based on the immediately preceding two months of utility bills provided by the Applicant.

<sup>&</sup>lt;sup>2</sup> Utility and home energy cost arrears will be based on actual monthly or periodic bills or statements or a statement from the utility or home energy services provider regarding the actual amount owed.

<sup>&</sup>lt;sup>3</sup> Other expenses include expenses such as relocation expenses and hotel or motel expenses and/or rental or lease purchase payment fees due to temporary or permanent displacement, reasonable accrued late fees (if not included in rental or lease purchase payment or utilities and home energy costs arrears), and internet services for distance learning, telework, and telemedicine, and to obtain government or other services.

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|------------|---|
| 4.         | Housing Stability Services <sup>4</sup>   |
|            | ☐ Housing Counseling  |
|            | ☐ Fair Housing Counseling   |
|            | ☐ Case Management related to housing Stability  |
|            | <ul> <li>☐ Housing Related Services for survivors of domestic violence or human trafficking</li> <li>☐ Attorneys' fees related to eviction proceedings</li> </ul>   |
|            | ☐ Specialized services for individuals with disabilities or seniors that support their ability to access or maintain housing  |
|            | ☐ Other (list and explain)  |
| 5.         | Has the household received any other federally funded assistance duplicative of any Financial Assistance being requested on this Application?   |
|            | Yes □ No □  |
|            | If "Yes," please explain:   |
| -          | signing this Application, I attest that the information provided is complete and true to my knowledge. I derstand that any false information will void my Application.              Additional attestations are attached to this Application. |
| Sig        | nature: Date:   |
| ح. ح       |   |

 $<sup>^{\</sup>rm 4}$  Housing Stability Services enable eligible households to maintain or obtain housing.

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| FOR OFFICE USE ONLY:                                     |  |      |           |                    |      |  |
|--|--|------|-----------|--------------------|------|--|
| Does the household ha                                    | Does the household have a household income that is not more than 80 percent of the area median income? |      |           |                    |      |  |
| Yes □  | No □   |      |           |                    |      |  |
| Does the household ha                                    | Does the household have a household income that is not more than 50 percent of the area median income? |      |           |                    |      |  |
| Yes □  | No □   |      |           |                    |      |  |
| The household is eligible $\square$ ineligible $\square$ |  |      |           |                    |      |  |
|  |  |      | APPROVED: |                    |      |  |
| INTAKE OFFICER   | DATE   | TIME |           | EXECUTIVE DIRECTOR | DATE |  |

| <b>Emergency Rental Assistance Application</b> |
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#### **RELEASE AND CONSENT**

The information specified on this Release and Consent will be used by a Zuni Housing Authority (ZHA) employee to establish the undersigned's eligibility for the Emergency Rental Assistance Program by verifying information provided in the Application. By signing this form, the Applicant authorizes any depository or private source of income, any federal, state, or local agency, or any landlord, utility or home energy services provider, or caseworker to furnish or release to ZHA such information as ZHA determines to be necessary to verify information provided in the Application for the Emergency Rental Assistance Program. Additional disclosure of the information will not be made without the specific consent of the undersigned, except to a federal law enforcement agency upon such agency's notification to ZHA of a violation or possible violation of civil or criminal law by the undersigned.

| This is a consent to release information      | on about:                                  |  |
|---|--|--|
| Name of Applicant                             | Social Security Number                     | Date of Birth  |
| Name of Adult Household Member                | Social Security Number                     | Date of Birth  |
| Name of Adult Household Member                | Social Security Number                     | Date of Birth  |
| Name of Adult Household Member                | Social Security Number                     | Date of Birth  |
| I authorize ZHA to obtain the followin        | ng information:                            |  |
|   |  |  |
|   | on or entity providing the information. A  | nber 30, 2021, unless I revoke it soone ny information already released before m |
| By my signature below, I affirm that content. | I have read this Release and Consent or it | has been read to me, and I understand it   |
| Name of Applicant                             | Signature                                  | Date   |
| Name of Adult Household Member                | Signature                                  | Date   |

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|---|-----------|----------|
| Name of Adult Household Member  | Signature | <br>Date |
| Name of Adult Household Member  | Signature | Date     |
| Consent Witnessed By:   |           |          |
| Name  | Signature | Date     |